

**Toward a Full, Conscious and Active Participation
A Process of Liturgical Renewal for the Archdiocese of Winnipeg**

NEW ARCHDIOCESAN GUIDELINES FOR LITURGICAL PRACTICES

BEFORE

NOW

Gathering Rite

People gather for the liturgy. People take time in prayer. Some greet one another. Formal greeting is invited at some liturgies

Very similar to before. In addition, announcements may be made prior to the liturgy that bring the focus of the Mass. People are invited to greet one another if they have not already done so.

Entrance Procession

The deacon or reader carries the Lectionary to the Pulpit (ambo/lectern)

The deacon or reader carries the Book of the Gospels to the Altar

Entrance Song

Song to open the celebration. Traditionally most or all of the hymn is completed.

Song, intended to accompany the procession has a processional nature to it. The simplicity and repeatability of a “mantra style” selection enables the assembly to witness the movement.

Liturgy of the Word

Lector heads to pulpit to read. May have in some instances bowed if crossing the altar.

Lector bows to the presider. Since reading is a ministerial role, the lector acknowledges the presider and his presidential role in the liturgy.

Liturgy of the Eucharist

Gifts are prepared. Eucharistic Prayer is recited. Chalices are prepared during Lamb of God.

Gifts are prepared. Wine is poured into chalices during the preparation of the altar.

Communion Rite

People come forward to receive. Return to their seats and kneel or are seated until the conclusion of the Rite.

People bow to show a sign of reverence prior to entering the area of communion. Not necessary to bow twice. One sign of reverence is sufficient. Assembly remains standing throughout the Rite. A period of silent prayer follows.

Concluding Rite

Announcements follow the closing prayer. Ambo has been used for announcements or presentations.

Announcements, aside from the presider, are done from a place other than the ambo (to be clarified)